

## COUNCIL OF JUDGES ADMINISTRATION EL PASO COUNTY COURTHOUSE 500 E. SAN ANTONIO #101 EL PASO, TX 79901 (915) 546-2143 / FAX (915) 546-2019

TO: ATTORNEYS

FROM: MIKE IZQUIERDO, EXECUTIVE DIRECTOR

DATE: MARCH 15, 2010

RE: ATTORNEY APPOINTMENTS ON CRIMINAL INDIGENT DEFENSE CASES

OUR RECORDS SHOW THAT YOU HAVE NOT PROVIDED THE COUNCIL WITH A COPY OF YOUR "CONTINUING LEGAL EDUCATION REPORTING FORM" FOR <u>APPOINTMENTS 2009</u> INDICATING THAT YOU HAVE TAKEN THE <u>6 HOURS OF CRIMINAL LAW CLE</u> AS REQUIRED DURING EACH 12-MONTH REPORTING PERIOD (CALENDAR YEAR) IN ACCORDANCE WITH THE TEXAS ADMINISTRATIVE CODE, TITLE 1, CHAPTER 174.

IF THE ATTACHED FORM IS NOT RECEIVED BY <u>APRIL 5, 2010, YOU WILL BE ASSIGNED AS A</u> SECOND CHAIR TO ONE OF FOUR PUBLIC DEFENDERS. YOU WILL ACCOMPANY THE PUBLIC DEFENDER TO COURT HEARINGS UNTIL YOU HAVE COMPLETED YOUR HOURS.

IF YOU HAVE BEEN APPOINTED TO A CRIMINAL CASE AND HAVE NOT COMPLETED YOUR HOURS, WE WILL NOTIFY THE PUBLIC DEFENDERS OFFICE AND THEY WILL MAKE ARRANGEMENTS IN ASSIGNING ONE OF THEIR ATTORNEYS TO ASSIST IN YOUR CASE.

IF YOU HAVE ALREADY COMPLETED YOUR HOURS, PLEASE FAX OR MAIL US A COPY OF YOUR HOURS SO THAT WE CAN UP-DATE OUR LIST.

## ATTACHED IS THE CLE REPORTING FORM THAT <u>ATTORNEYS MUST</u> <u>COMPLETE AND RETURN TO OUR OFFICE AT THE ABOVE ADDRESS BY</u> <u>APRIL 5, 2010</u>.